



O Conde de S. Luiz (Portuguese Edition)

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MINHAS SENHORAS MEUS SENHORES Eu não sei de período histórico que mais malsinado tenha sido, por quanto arengadão comício se tem lembrado de evocar-o, que esse que pelo nome de Meia-Idade, fecundo e generoso período que a erudição moderna, ha uns lustros a esta data, com tão desvelado carinho vem reabilitando, para o desespero e atarantamento dos que na «noite dos seculos», «treva da Humanidade» e «aviltamento do espirito humano» encontraram{12} bordões cômodos a que apoiar a sua indolencia intelectual e o seu arripiante desdém pelos processos honestamente científicos de fazer ou espalhar a História. E ç com um regalo um tudo-nadinha perverso que eu esfrego as mãos a cada nova descoberta, visionando a desorientação sempre maior que vai por casa do Senhor Logar-Comum e de sua estimavel consorte, Mme. Frase-Feita. Popularizada pelo espirito sectarista da Renascença, ainda conserva raízes teimosas no cérebro contemporâneo a impressão de que a Idade-Média mais não foi do que uma deprimente crise, em que tudo quanto de nobre existe no homem correu sério risco de naufrágio. Porque, ao alvorecer do cristianismo, das landes e florestas bravêas, da Germânia, alguns milhares de teutões, brutais e fortes, como vaga assoladora descêram{13} atç aos países que se abrigavam sob a asa, já então desplumada, da guisa romana e porque, esfacelado o Império que assombrava o mundo, essas rudes hordas batalhadoras durante alguns centos de anos rijamente se haviam disputado os pingues bocados da presa, logo para o critério racionalista, factício, estreito, dos humanistas do Quattrocento os dez séculos que precederam a ressurreição da cultura greco-latina se tornaram num grosseiro e desprezível rosário de ladroagens, devassidões e carnificinas'assim como que uma jaula enorme em que um bando faminto de ursos se entredevorasse, enraivado e excitado pela sangueira

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